

**WOMEN AS UNSEEN CHARACTERS: MALE RITUAL IN
PAPUA NEW GUINEA (SOCIAL ANTHROPOLOGY IN
OCEANIA)**

Elyce Heaberlin

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Again, the ceremony confirms a continuity in the inheritance of supernatural powers from father to son. Forgot your username?

Other dreams are reviewed as portending illness and death. Journal of the Royal Anthropological Society. Fathers played with their young children and they danced touching the elbows of their daughters; husbands and wives sat looking straight at each other; and, the greatest transgression of all, siblings married. That participants cavorted in the water with their spouses suggests that they believed themselves to have already been liberated. During the divination phase, the shamans concluded that they could not proceed. Translation of the Strathern and Stewart lectures, "Contemporary Topics in Anthropology", presented in Oct. New York and Oxford: Berghahn Books.